

Monday, November 2 2015

General Remarks

Walter POHL **Introduction:**
Historiography and Identity

Scandinavian and Baltic Origins

Ian WOOD **Adam of Bremen's Use of Earlier History**

Sverre BAGGE **National Identity in Scandinavian Chronicles** (Saxo and Snorri)

11.00 – 11.30 Coffee Break

Rosie BONTÉ **Converting the Evidence:**
Cultural Memory and the Christianization of Norse Orkney

Stefan DONECKER **Biblical Topoi and the Shaping of Ethnic Categories in the Chronicle of Henry of Livonia**

Chair Robert NEDOMA

13.00 – 14.30 Lunch Break

Cosmas of Prague, the Gesta principum Polonorum and its Western Contexts

Jan KLÁPŠTĚ **Helmold von Bosau**

Richard CORRADINI **Aspects of Historiography in Post-Carolingian East Francia**

Zbigniew DALEWSKI **Creating Dynastic Identity:**
Gallus Anonymus' Chronicle

16.00 – 16.30 Coffee Break

Per coronam imperii mei, maiora sunt que video, quam fama percepi:

Jacek BANASZKIEWICZ **The Narrative Pattern Saba visits Solomon in Gallus' Chronicle (c. 1117), the Chronicon Salernitanum (c. 980) and the Pèlerinage de Charlemagne (XII c.)**

Jan HASIL **A Discourse of Cosmas Pragensis:**
A Nodal Point of Czech Historical Identity

Chair/Respondent Pavlína RYCHTEROVÁ

Tuesday, November 3 2015

Hungarian Origins in Western Sources and in Hungarian Chronicles

Maximilian DIESENBERGER **The Steppe Riders as a Mirror:**
The Hungarians as an Exegetical Challenge in the Post-Carolingian World

Daniel BÁGI **Us and Them:** The Description of Foreigners and Indigenous in Master P.'s and Simon of Kéza's *Gesta Hungarorum*

László VESZPRÉMY **Christian Identity versus Heathendom:**
Hungarian Chroniclers' fight with the Pagan Past and Present

Chair/Respondent János M. BAK

11.00 – 11.30 Coffee Break

Histories of Origins from the Adriatic and South-Eastern Europe

Neven BUDAK **Circles of Identity:** Narratives of Thomas of Split and Dujam de Cranchis of Brač

Trpimir VEDRIŠ **From Kingdom of the Slavs to Croatian Chronicle and Back:** The Origin and the Transformations of the so-called *Chronicle of the Priest of Diocleia*

Peter ŠTIH **Grado als Aquileia nova und Split als Salona nova?** Die lokale Geschichtsschreibung und die örtliche Kirchengeschichte

13.00 – 14.00 Lunch Break

Francesco BORRI **Through Turbid Water:** John the Deacon's Search for the Venetian Origins

Aleksandar UZELAC **Construction of an Imaginary Past in Serbian Medieval Texts**

Chair/Respondent Konrad PETROVSZKY

16.00 – 16.30 Coffee Break

The Rus' Primary Chronicle, the Old Testament and the Byzantine Background

Donald OSTROWSKI **From whence Came the Rus' Land?**
Who in the Rus' Primary Chronicle is Asking the Question and Why?

Oleksiy P. TOLOCHKO **The Primary Chronicle Ethnography:**
How Old, How Authentic?

Chair/Respondent Andreas KAPPELER

Final Discussion

PROGRAM

RAPID

Identity

EUROPE

1300

