

Curriculum vitae

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Voir ephe.academia.edu/VincentEltSchinger
Date of Birth: March 2nd 1970
Nationality: Swiss
Marital Status: Single
Child(ren) One (Simon, born April 17, 2013)

Educational Qualifications:

1982 – 1989 Collège Saint-Michel (Fribourg/Switzerland)
1989 **A level** (Latin and modern languages)
1990 – 1992 University of Fribourg
→Philosophy, History of religions
University of Lausanne (Switzerland)
→Sanskrit, Indology, Buddhist Studies
1992 – 1996 University of Lausanne
→Sanskrit, Indology, Buddhist Studies, Philosophy, History of religions
1995 – 1996 University of Geneva (Switzerland)
→Chinese language (introduction)
1996 [March] University of Lausanne
MA
Relativisme et conventionalisme en théorie bouddhique du langage. Autour du Tattvārthapaṭala de la Bodhisattvabhūmi et de Pramāṇavārttika I. (Supervisor: Professor Tom J.F. Tillemans)
2003 [June] University of Lausanne
PhD
Penser l'autorité des Écritures. La polémique de Dharmakīrti contre la notion brahmanique orthodoxe d'un Veda sans auteur. Autour de Pramāṇavārttika 1.213–268 et Svavṛtti. (Supervisor: Professor Tom J.F. Tillemans)
2014 [June] University of Vienna

Habilitation

Buddhist Epistemology as Apologetics. Studies on the History, Self-understanding and Dogmatic Foundations of Late Indian Buddhist Philosophy

Professional Experience:

WT = Winter term
ST = Summer term

- 1998 – 2003 Lecturer at the Department of Oriental Languages and Civilisations (**University of Lausanne**, in French)
→*History of Indian Buddhism (1998–1999)*
→*Vedic and ancient Hindu religion (1999–2000)*
→*History of Indian Buddhism (2000–2001)*
→*Vedic and ancient Hindu religion (2001–2002)*
→*History of Indian Buddhism (2002–2003)*
- ST 1999 Lecturer at the Department of Oriental Languages and Civilisations (**University of Lausanne**, in French)
→*Sanskrit grammar*
- 2003 – 2005 Invited researcher at the Institute for the Cultural and Intellectual History of Asia (**Austrian Academy of Sciences, Vienna**). Funding: Swiss National Science Foundation.
- WT 2004 – 2005 Lecturer at the Department of Indology (**University of Zurich**, in German)
→*Introduction to Indian and Buddhist epistemological doctrines*
→*Sanskrit reading: Haribhadra Sūris Śaḍdarśanasamuccayaḥ together with Guṇaratna's commentary*
- 2005 – june 2010 Researcher at the Institute for the Cultural and Intellectual History of Asia (**Austrian Academy of Sciences, Vienna**). Funding: Austrian Science Fund.
- ST 2007 Lecturer at the **École Pratique des Hautes Études** (5th Section, Religious Studies, **Paris IV/Sorbonne**, in French)
→*The religious and apologetic dimensions of late Indian Buddhist Philosophy*
- ST 2008 Numata Professor for Buddhist Studies (**University of Vienna**)
→*On the genealogy and the religious thought of the Buddhist epistemologists* (Lecture, in English)
→*Selected extracts from Kamalaśīla's Tattvasaṅgrahapañjikā* (Sanskrit reading seminar for advanced students, in German)
→*Selected extracts from the Mahākarmavibhaṅga* (Sanskrit reading seminar for second year students, in English)
- Sept.–Dec. 2009 Numata Research Fellow (**Ryūkoku University, Kyōto, Japan**)
- June 2010 – now Research fellow at the Institute for the Cultural and Intellectual History of Asia (**Austrian Academy of Sciences, Vienna**). Permanent position. Funding: Austrian Academy of Sciences.

WT 2010	Numata Professor for Buddhist Studies (University of Vienna) → <i>Buddhism and the Self</i> (Lecture, in English) → <i>Selected passages from the Mahāyānasūtrālaṅkāra and its Bhāṣya</i> (Sanskrit reading seminar for advanced students, in English) → <i>Selected passages from the Vimalakīrtinirdeśa</i> (Sanskrit reading seminar for second year students, in English)
WT 2011	Numata Visiting Professor for Buddhist Studies (University of Leiden) → <i>Apologetic dimensions of late Buddhist philosophy</i> (Lecture, in English) → <i>Selected passages from the Tattvasaṅgraha(pañjikā)</i> (Sanskrit reading seminar, in English)
WT 2012 (Nov.)	Erasmus Visiting Professor (Eötvös Lorand University, Budapest) → <i>Aśvaghōṣa's Buddhacarita, Chapter 16, in the light of the Sarvāstivādin Catuspariṣatsūtra and the Mūlasarvāstivādin Saṅghabhedavastu</i> (Sanskrit reading seminar [Bachelor years 2-3, Master year 1], in English)
ST 2013	Visiting Professor for Indology (University of Leipzig) → <i>The Manusmṛti: An Introduction</i> (Lecture, in English)
Apr. 2014–Nov. 2015	Interim director of the Institute for the Cultural and Intellectual History of Asia (Austrian Academy of Sciences, Vienna)
Oct. 2015–Present	Professor (Directeur d'études) of Indian Buddhism (École Pratique des Hautes Études, PSL Research University, Paris)

Other teachings:

Frequent lecturership at the University of Vienna. Recently read Sanskrit texts include the pseudo-Aśvaghōṣa's *Vajrasūcī*, Kamalaśīla's *Bhāvanākrama* (III) and Aśvaghōṣa's *Buddhacarita* (16).

Short-listed:

- University of **Oxford**, December 2007: Numata Professorship of Buddhist Studies (→Buddhist Studies)
- University of **Zurich**, March 2008: Nachfolge Prof. Peter Schreiner (→Sanskrit, Indology)
- University of **Oxford**, February 2012: Numata Professorship of Buddhist Studies (→Buddhist Studies)

Current Research Interests:

Buddhist apologetics – Doctrinal background and genealogy of Indian Buddhist philosophy – Sanskrit manuscripts (from the Tibetan Autonomous Region) of Śāṅkaranandana's

works – Buddhism and the question of the self (*ātman, pudgala*) – Aśvaghōṣa – *Yogācārabhūmi*.

Memberships

- Corresponding member of the Austrian Academy of Sciences
- International Association of Buddhist Studies
- Société Asiatique

Organization

- Panel “*Scriptural Authority and Apologetics in the Indian Religio-Philosophical Environment*” – XIVth World Sanskrit Conference, Kyoto University, 1–5 September, 2009 (the panel took place on September 2). [Together with Helmut Krasser]
- International Conference “*Tantric Communities in Context: Sacred Secrets and Public Rituals*” – Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, 5–7 February, 2015. [Together with Nina Mirnig and Marion Rastelli]
- International Symposium “*Strategies of Language Variation: Transcultural Perspectives*” – Institute for Iranian Studies/Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, 24–25 April, 2015. [Together with Chiara Barbati, Christian Gastgeber, etc.]
- International Conference “*Making Ends Meet, Cross-cultural Perspectives on the End of Times in Medieval Christianity, Islam, and Buddhism*” – 24–26 September, 2015. [Together with Veronika Wieser]
- International Conference “*Mārga*” – Austrian Academy of Sciences, 17–18 December 2015. [Together with Cristina Pecchia]
- Workshop (“Journée d’étude”) “*Philosophie, philosophie de la religion et pluralisme religieux en Inde ancienne*” – École Pratique des Hautes Études, 3 June 2016. [In collaboration with the journal *ThéoRèmes*]
- Workshop “*La Parole efficace*,” Collège de France, 23 January 2017. [Together with Jean-Noël Robert and Irène Rosier-Catach]
- International Conference “*Les universaux dans une perspective comparative/Universals in a comparative perspective*,” Collège de France, 31 May 2017. [Together with Alain de Libera and Irène Rosier-Catach]
- “Journée du Monde indien” (yearly celebration of the “India” section of the UMR 7528 “Mondes iranien et indien”), INALCO, 7 June 2017.

Participation in Collective Works

Consulting editor of *Brill’s Encyclopedia of Buddhism* (five volumes). [Editor-in-Chief: Jonathan Silk]

Research Projects:

- Language and action in early Brahmanical philosophy: Maṇḍana Mīśra’s *Vidhiviveka*: an investigation into the text, its sources and its posterity. Three-year re-

search project **P25287-G15 (Austrian Science Fund/FWF)**. Decision: December 2012. Start: November 2013. Researchers: Dr. Marco Ferrante (01.11.2013-31.12.2014), Dr. Hugo David (2015-2016).

- Project leader (after the passing of H. Krasser in March 2014) of the “Tibet/India” part (“P04”) of the transdisciplinary research project VISCOM (“Visions of Community,” **P4204-G18**), an SFB (“Sonderforschungsbereich”) project funded by the **Austrian Science Fund/FWF**. Phase 1: 03.2011-02.2015. Phase 2 (application submitted 06.2014): 03.2015-02.2019. Researchers: Mag. Mathias Fermer; Dr. Nina Mirnig, Mag. Hou Haoran, Mag. Reinier Langelaar.
- Together with John Taber, University of New Mexico, USA): “Dharmakīrti on Thought and Language: Translation of Pramāṇavārttika-Svavṛtti, the Apoha Section (part 1: PVSV 24,14-45,20),” funded by the **National Endowment for the Humanities** (USA). 01.01.2016-31.12.2017.

Editorial Boards:

- *Wiener Zeitschrift für die Kunde Südasiens*
- *Journal of Indian Philosophy*
- *Annual Report of the International Research Institute for Advanced Buddhology at Soka University (ARIRIAB)*

Peer-Reviews:

Reviews of articles/books to be published in the following journals/series:

- *Études Asiatiques/Asiatische Studien*
- *Indo-Iranian Journal*
- *Journal Asiatique*
- *Rivista degli Studi Orientali*
- *Religion*
- Publications de l’Institut de Civilisation Indienne (Collège de France)

Project Evaluation:

NWO (The Netherlands Organisation for Scientific Research) [September 2009]

DFG (Deutsche Forschungsgemeinschaft) [October 2013]

Alexander von Humboldt Foundation [May 2015]

Publication list

Books (published)

- Editor (together with Anne-Sylvie Mariéthoz, Serge Gummy, Didier Monay, Frédéric Yerly [†]): *Sacré(s)*, volume 15 (1996) of the Journal *Équinoxe. Revue romande de sciences humaines*. 156 pp.
- “Caste” et philosophie bouddhique. *Continuité de quelques arguments bouddhiques contre le traitement réaliste des dénominations sociales*. Vienna 2000: Arbeitskreis für tibetische und buddhistische Studien Universität Wien (Wiener Studien zur Tibetologie und Buddhismuskunde 47). 204 pp.
- *Dharmakīrti sur les mantra et la perception du suprasensible*. Vienna 2001: Arbeitskreis für tibetische und buddhistische Studien Universität Wien (Wiener Studien zur Tibetologie und Buddhismuskunde 51). 156 pp.
- *Penser l'autorité des Écritures. La polémique de Dharmakīrti contre la notion brahmanique orthodoxe d'un Veda sans auteur. Autour de Pramāṇavārttika 1.213-268 et Svavṛtti*. Vienna 2007: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 56). 651 pp.
- Editor (together with François Voegeli, Danielle Feller, Maria Piera Candotti, Bogdan Diaconescu and Malhar Kulkarni): *Devadattīyam. Johannes Bronkhorst Felicitation Volume*. Bern, etc., 2012: Peter Lang (Worlds of South and Inner Asia 5). 847 pp.
- Author (together with Helmut Krasser and John Taber): *Can the Veda Speak? Dharmakīrti against Mīmāṃsā Exegetics and Vedic Authority. Annotated Translation of PVSV 164,24–176,16*. Vienna 2012: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 74). 195 pp.
- *Caste and Buddhist Philosophy: Continuity of some Buddhist Arguments against the Realist Interpretation of Social Denominations*. Translated from the French by Raynald Prévèreau in collaboration with the author. Delhi 2012: Motilal Banarsidass (Buddhist Tradition Series 60). 235 pp.
- Author (together with Isabelle Ratié): *Self, No-Self, and Salvation. Dharmakīrti's Critique of the Notions of Self and Person*. Vienna 2013: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 75). 382 pp.
- Editor (together with Helmut Krasser): *Scriptural Authority, Reason and Action. Proceedings of a Panel at the 14th World Sanskrit Conference, Kyoto, September 1-5, 2009*. Vienna 2013: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 79). 485 pp.
- *Buddhist Epistemology as Apologetics. Studies on the History, Self-understanding and Dogmatic Foundations of Late Indian Buddhist Philosophy*. Vienna 2014: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 81). 436 pp.

- Co-editor (together with Oskar von Hinüber, under the direction of Jonathan Silk): *Brill's Encyclopedia of Buddhism*. Vol. I: Languages and Literature. Leiden 2015: Brill.
- Author (together with John Taber, Michael Torsten Much and Isabelle Ratié): *Dharmakīrti's Theory of Exclusion (apoha). Part I: On Concealing. An Annotated Translation of Pramāṇavārttikasvavṛtti 24,16–45,20 (Pramāṇavārttika 1.40–91)*. Tokyo 2018: The International Institute for Buddhist Studies (Studia Philologica Buddhica, Monograph Series, 36).
- Co-editor (together with Richard Bowring and Michael Radich, under the direction of Jonathan Silk): *Brill's Encyclopedia of Buddhism*. Vol. II: Lives. Leiden 2019: Brill. (Forthcoming.)

Online publications

- Together with Yann Schmitt: *Philosophie, philosophie de la religion et pluralisme religieux en Inde ancienne. ThéoRèmes 11* (2017). See <https://theoremes.revues.org/1132>.

Essays

- “Des peuples sans religion? Religion, évolution et histoire dans l'Angleterre victorienne.” Anne-Sylvie Mariéthoz, Vincent Eltschinger, Serge Gumy, Didier Monay, Frédéric Yerly [†] (eds.): *Sacré(s)*, volume 15 (1996) of the Journal *Équinoxe. Revue romande de sciences humaines*, 107–124.
- “Bhāvaviveka et Dharmakīrti sur āgama et contre la Mīmāṃsā (2).” *Études Asiatiques/Asiatische Studien* 51/4 (1997), 1095–1104.
- “Bhāvaviveka et Dharmakīrti sur āgama et contre la Mīmāṃsā (1).” *Études Asiatiques/Asiatische Studien* 52/1 (1998), 57–84.
- “Śubhagupta's Śrutiparīkṣākārikā (vv. 10cd–19) and Its Dharmakīrtian Background.” Shoryu Katsura (ed.): *Dharmakīrti's Thought and Its Impact on Indian and Tibetan Philosophy. Proceedings of the Third International Dharmakīrti Conference (Hiroshima, November 4–6 1997)*. Vienna 1999: Verlag der Österreichischen Akademie der Wissenschaften (Denkschriften 281), 47–61.
- “Dharmakīrti: critique de la théorie du *sphoṭa*.” *Études Asiatiques/Asiatische Studien* 55/2 (2001), 243–289.
- “La *Vedāprāmāṇyasiddhi* de Jitāri: Introduction et traduction.” *Journal Asiatique* 291/1–2 (2003), 137–172.
- “Études sur la philosophie religieuse de Dharmakīrti: 1. Le Bouddha comme Śāstrī et comme Sugata.” *Études Asiatiques/Asiatische Studien* 59/2 (2005), 395–442.
- “Études sur la philosophie religieuse de Dharmakīrti: 2. L'āśrayaparivṛtti.” *Journal Asiatique* 293/1 (2005), 151–211.
- “On 7th and 8th-century Buddhist accounts of human action, practical rationality and soteriology.” Birgit Kellner, Helmut Krasser, Horst Lasic, Michael Torsten Much, Helmut Tauscher (eds.): *Pramāṇakīrtiḥ. Papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday*. Part 1. Vienna 2007: Arbeitskreis für tibetische und

buddhistische Studien Universität Wien (Wiener Studien zur Tibetologie und Buddhismuskunde 70/1), 135–162.

- “Dharmakīrti on Mantras and their Efficiency.” Editorial Board, ICEBS: *Esoteric Buddhist Studies: Identity in Diversity. Proceedings of the International Conference on Esoteric Buddhist Studies (Koyasan University, 5 Sept.–8 Sept. 2006)*. Koyasan 2008: Koyasan University, 273–289.
- “Pierre Hadot et les exercices spirituels: quel modèle pour la philosophie bouddhique tardive?” *Études Asiatiques/Asiatische Studien* 62/2 (2008), 485–544.
- “Le programme et les arrière-plans religieux de l'école logico-épistémologique bouddhique.” *Annuaire de l'École Pratique des Hautes Études, Sciences religieuses* 115 (2006–2007), 67–72.
- “On the Career and Cognition of Yogins.” Eli Franco (ed.): *Yogic Perception, Meditation and Altered States of Consciousness*. Vienna 2009: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 65), 169–213.
- “Śāṅkaranandana's *Sarvajñāsiddhi* – A Preliminary Report.” Francesco Sferra (ed.): *Manuscripta Buddhica. 1. Manuscripts from Giuseppe Tucci's Collection. Part 1*. Roma 2008: Istituto Italiano per l'Africa e l'Oriente (Serie Orientale Roma CIV), 115–156.
- “Studies in Dharmakīrti's Religious Philosophy: 4. The *cintāmayī prajñā*.” Piotr Balcerowicz (ed): *Logic and Belief in Indian Philosophy*. Delhi 2009: Motilal Banarsidass (Warsaw Indological Studies 3), 565–603.
- “On a Hitherto Neglected Text Against Buddhist Personalism: *Mahāyānasūtrālaṅkāra* 18.93–102 and *Bhāṣya*.” *Études Asiatiques/Asiatische Studien* 64/2 (2010), 291–340.
- “Apocalypticism, Heresy and Philosophy. Towards a Socio-historically Grounded Account of Sixth-Century Indian Philosophy.” Goshin Shaku *et al.* (eds.): *Investigation of religious pluralism and the concept of tolerance in India*. Tokyo 2010 (March): The Eastern Institute, 425–480.
- (Together with Isabelle Ratié) “Dharmakīrti against the *pudgala*.” *Indogaku Chibettogaku Kenkyu (Journal of Indian and Tibetan Studies)* 14 (2010), 185–215.
- “Les œuvres de Śāṅkaranandana: Nouvelles ressources manuscrites, chronologie relative et identité confessionnelle.” *AION (Annali dell'Istituto Universitario Orientale di Napoli)* 66 (2006 [2010]), 83–122.
- “Dharmakīrti.” *Revue Internationale de Philosophie* 64/3 (2010), 397–440.
- “Ignorance, epistemology and soteriology – Part I.” *Journal of the International Association of Buddhist Studies* 32/1–2 (2009 [2010]), 39–83.
- “Ignorance, epistemology and soteriology – Part II.” *Journal of the International Association of Buddhist Studies* 33/1–2 (2010 [2011]), 27–74.
- “Studies on Dharmakīrti's religious philosophy (3): Compassion and its role in the general structure of PV 2.” Helmut Krasser, Horst Lasic, Eli Franco und Birgit Kellner (eds.): *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the Fourth International Dharmakīrti Conference, Vienna, August 23–27, 2005*. Wien

- 2011: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 69), 43–72.
- “Debate, Salvation and Apologetics. On the Institutionalization of Dialectics in the Buddhist Monastic Environment.” François Voegeli, Vincent Eltschinger, Danielle Feller, Maria Piera Candotti, Bogdan Diaconescu, Malhar Kulkarni (eds.): *Devadattīyam. Johannes Bronkhorst Felicitation Volume*. Bern, etc., 2012: Peter Lang (Worlds of South and Inner Asia 5), 429–489.
 - “The Place of PVSV 164,24–176,16 in the Work of Dharmakīrti.” Vincent Eltschinger, Helmut Krasser, John Taber: *Can the Veda Speak? Dharmakīrti against Mīmāṃsā Exegetics and Vedic Authority. Annotated Translation of PVSV 164,24–176,16. Annotated English Translation*. Vienna 2012: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 74), 7–21.
 - “Apocalypticism, Heresy and Philosophy.” Piotr Balcerowicz (ed.): *World View and Theory in Indian Philosophy*. Delhi 2012: Manohar (Warsaw Indological Studies 5), 29–85.
 - “Aśvaghōṣa and (His) Canonical Sources. I. Preaching Selflessness to King Bimbisāra and the Magadhans (*Buddhacarita* 16.73–93).” *Journal of Indian Philosophy* 41/2 (2013), 167–194.
 - “Buddhist Esoterism and Epistemology. Two Six-Century Innovations as Buddhist Responses to Social and Religio-Political Transformations.” Eli Franco (ed.): *Periodization and Historiography of Indian Philosophy*. Vienna 2013: Publications of the de Nobili Research Library 37, 171–273.
 - “Turning Hermeneutics Into Apologetics: Reasoning and Rationality under Changing Historical Circumstances.” Vincent Eltschinger, Helmut Krasser (eds.): *Scriptural Authority, Reason and Action. Proceedings of a Panel at the 14th World Sanskrit Conference, Kyoto, September 1-5, 2009*. Vienna 2013: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 79), 71–145.
 - “Aśvaghōṣa and (His) Canonical Sources. II. Yaśas, the Kāśyapa Brothers and the Buddha’s Arrival in Rājagṛha (*Buddhacarita* 16.3–71).” *Journal of the International Association of Buddhist Studies* 35/1–2 (2012 [2014]), 171–224.
 - “The four nobles’ truths and their sixteen aspects: On the soteriological presuppositions of the Buddhist epistemologists’ views on *niścaya*.” *Journal of Indian Philosophy* 42 (2014) [= Special Issue on Ākāra in Buddhist Philosophical and Soteriological Analysis, ed. Birgit Kellner and Sara McClintock], 249–273.
 - “Is There a Burden-bearer? The Sanskrit *Bhārahārasūtra* and Its Scholastic Interpretations.” To be published in the *Journal of the American Oriental Society* 134/3 (2014), 453–479.
 - “Latest News from a Kashmirian ‘Second Dharmakīrti’: On the Life, Works and Confessional Identity of Śāṅkaranandana According to New Manuscript Resources.” In Patrick Mc Allister, Cristina Scherrer-Schaub and Helmut Krasser (eds.): *Cultural Flows across the Western Himalaya*. Vienna 2015: Verlag der Österreichischen Akademie der Wissenschaften (Beiträge zur Kultur- und Geistesgeschichte Asiens 79), 303–363.

- “The *Yogācārabhūmi* against Allodoxies (*paravāda*): 1. Introduction and Doxography.” *Wiener Zeitschrift für die Kunde Südasiens* 55 (2013–2014), 191–234.
- (Together with Yoshifumi Honjo) “Abhidharma.” *Brill’s Encyclopedia of Buddhism*. Vol. I. Leiden 2015: Brill, pp. 88^a–102^b.
- “Philosophical Literature: South Asia.” *Brill’s Encyclopedia of Buddhism*. Vol. I. Leiden 2015: Brill, pp. 593^a–620^b.
- “Pure Land Sūtras.” *Brill’s Encyclopedia of Buddhism*. Vol. I. Leiden 2015: Brill, pp. 210^a–230^b.
- “Sur quelques modalités du discours métareligieux indien: essai sur la catégorie indienne du ‘scripturaire’.” *Bulletin de la Société des Amis des Sciences religieuses*, hors série, 2016 (Jean-Daniel Dubois, Lucie Kaennel, Renée Koch Piettre, Valentine Zuber, dir., *Les Sciences des religions en Europe. État des lieux 2003-2016*), pp. 201–210.
- “Dharmakīrti and His Commentators’ Views on the Transformation of the Basis and the status of the *ālayavijñāna*.” *International Journal of Buddhist Thought and Culture* 26/2 (2016), pp. 37–60.
- “The *Yogācārabhūmi* against Allodoxies (*paravāda*): 3. The Caste-Classes.” In Christophe Vielle, Christian Cannuyer, and Dylan Esler (eds.): *Dieux, génies, anges et démons dans les cultures orientales & Florilegium Indiae Orientalis, Jean-Marie Verpoorten in honorem*. Bruxelles 2017: Société Royale Belge d’Études Orientales (Acta Orientalia Belgica 30), pp. 203–240.
- “Why Did the Buddhists Adopt Sanskrit?” *Open Linguistics* 3 (2017), pp. 308–326. [<https://doi.org/10.1515/opli-2017-0015>]
- “Philosopher en milieu bouddhique. Pluralisme religieux, discours et rationalités.” *ThéoRèmes* 11 (2017). Voir <https://theoremes.revues.org/1162>.
- “The *Yogācārabhūmi* against Allodoxies (*paravāda*): 2. Ritual Violence.” *Indo-Iranian Journal* 60 (2018), pp. 365–411.
- “Qu’attendre d’une comparaison des scolastiques ? Bouddhisme indien et Occident médiéval.” *Socio-anthropologie* 36 (2017), pp. 123–142.
- “Aśvaghōṣa and His Canonical Sources. III. The Night of Awakening (*Buddhacarita* 14.1-87).” *Journal of Indian Philosophy* 47/2 (2019 [2018 online first]) (= *Special Issue on Reading Aśvaghōṣa across Boundaries*, Guest Editor Roy Tzohar), pp. 195–233.
- “Aśvaghōṣa on Kings and Kingship.” *Indo-Iranian Journal* 61 (2018), pp. 311–352.
- “Jacques May, une vie (1927-2018).” *Études Asiatiques/Asiatische Studien* 73/1 (2019), pp. 1–38.
- “From Commentary to Philosophy, or *Lectio* and *Disputatio* in Indian Buddhist Commentarial Literature.” In Silvia d’Intino et Sheldon Pollock (eds.): *L’espace du sens. Approches de la philologie indienne/The Space of Meaning. Approaches to Indian Philology*. Paris 2018 : Collège de France (Publications de l’Institut de Civilisation Indienne 84), pp. 271–303.

- “Mahāyāna Apologetics between Prophecy and History.” To be published in Hermann-Joseph Röllicke (ed.): *Proceedings of the International Conference What is Mahāyāna? And what are Mahāyāna Scriptures?* (Düsseldorf, Ekō-Haus, April 1-3, 2016).
- “A Dhyāna-Master on Mindfulness and the Four Applications of Mindfulness.” To be published in Cristina Pecchia et Vincent Eltschinger (eds.): *Proceedings of the International Symposium on Mārga* (Vienna, December 17-18, 2015).
- “Aśvaghōṣa and His Canonical Sources. IV. On the Authority and the Authenticity of the Buddhist Scriptures.” To be published in Vincent Eltschinger, Marta Sernesi et Vincent Tournier (eds.): *Mélanges Cristina Scherrer-Schaub*.
- “Pourquoi les bouddhistes ont-ils adopté le sanskrit?” To be published in Jean-Noël Robert (ed.): *Actes du colloque ‘Hiéroglossies I’* (Paris, Collège de France, 16-17 juin 2015).
- “Why Did the Buddha Come to Earth? Monastic Lineage, Interreligious Polemics, and Philosophy.” To be published in a Festschrift.
- “A Buddhist Refutation of the Existence of a Creator God : Śubhagupta’s *Īśvarabhaṅgakārikā*.” To be published in V. Eltschinger, J. Kramer, L. van der Kuijp, P. Patil and Ch. Yoshimizu (eds): *Gedenkschrift Helmut Krasser*.
- “Dharmakīrti on the Origin of Suffering.” To be published in V. Eltschinger, B. Kellner and E. Mills (eds.): *Roads not taken...*
- “Beyond Reasonable Doubt? A Note on Dharmakīrti and Scepticism.” To be published in a collective volume edited by Oren Hanner.
- “Politics and/in the End of Times. On the Buddhist Reception of the Arthaśāstra.” To be published in a Festschrift.
- “Aśvaghōṣa and the Beginnings of Indian Buddhist Philosophy.” To be published in W. Edelglass, P.-J. Harter and S. McClintock (eds.): *Routledge Handbook of Indian Buddhist Philosophy*.
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- Śaṅkaranandana's *Dharmālaṅkāra*, chapter 2: Nairātmyasiddhi. Diplomatic and Critical edition of two incomplete Sanskrit Manuscripts from the Tibetan Autonomous Region. [Together with Isabelle Ratié]
- *Brill's Encyclopedia of Buddhism*, vols. III, and IV. [Together with Jonathan Silk, editor in chief, and Richard Bowring]
- Proceedings of the International Conference on Mārga held in Vienna, December 17-18, 2015. [Together with Cristina Pecchia]
- Proceedings of the International Conference Making Ends Meet held in Vienna, September 26-28, 2015. [Together with Veronika Wieser]
- Proceedings of the International Conference Sacred Secrets and Public Rituals held in Vienna, February 5-7, 2016. [Together with Nina Mirnig, Marion Rastelli and Csaba Kiss]

- Festschrift Cristina Scherrer-Schaub. [Together with Marta Sernesi and Vincent Tournier]
- *Qu'est-ce que la philosophie indienne?* [Together with Isabelle Ratié]
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