International Conference
4-5 May 2017
Vienna

SFB VISCOM and
Centre d’Études Supérieures de Civilisation Médiévale - CESC
(Université de Poitiers-CNRS)
present

CATEGORISING
the CHURCH
10:00 Introduction and Welcome

10:30 Setting the Stage

- Sebastian Scholz (Zurich)
  The Organisation of the Clergy and the “canonici” in the 6th Century

- Brigitte Meijns (Leuven)
  Aut monachi, aut canonici? The Aachen Reform Measures and their Impact on the Religious Communities in the Carolingian Empire

- Charles Mériaux (Lille)
  The Monastic Reforms of 816-819 after Josef Semmler

12:30 Lunch

14:00 Discussion of Precirculated Papers I: Initiatives & Impact

- Stephen Ling (Leicester)
  ‘Superior to the canonical, but inferior to the monastic’: Monks, Canons, and Alcuin’s Third Order - The Problem of Defining Canons and Monks in the 8th and 9th Centuries

- Sören Kaschke (Cologne)
  Pick and Choose? Local Reception of Reform in Light of Capitulary Collections

15:15 Discussion of Precirculated Papers II: Adaptation & Exaptation

- Veronika Wieser (Vienna)
  ‘No one comes to the Father except through me’: Church Fathers in the Institutio Canonicorum and Beyond

- Cinzia Grifoni (Vienna)
  Sententia legis? Bishops Teaching and Bishops Taught in Hrabanus Maurus’s De institutione clericorum

- Graeme Ward (Vienna)
  Amalarius, Ademar, and Institutio Canonicorum

16:45 Coffee

17:00 Discussion of Precirculated Papers III: Reactions & Responses

- Johanna Jede (Tübingen)
  Tracing the una regula – Discussions about Monasticism in Carolingian scriptoria

- Ingrid Rembold (Oxford)
  The ‘Apostates’ of St-Denis: Monks, Canons, and the Limits of Carolingian Reform

19:00 Workshop dinner for invited guests
### As Above, So Below: EXAMPLES & INITIATIVES

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<tbody>
<tr>
<td>9:30</td>
<td>Emilie Kurdziel (Poitiers)</td>
<td>Redefining ordines, Redefining Lives: Reforming the ecclesia through the Law (780s-819)</td>
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<td>Cécile Treffort (Poitiers)</td>
<td>L’Adoption de la Règle de Saint Benoît dans le Nord du Royaume Carolingien d’Aquitaine (fin VIIIe-première moitié IXe siècle)</td>
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<td>Clemens Gantner (Vienna)</td>
<td>A Non-Existent Centre? Rome as an Exemplary Episcopal Community</td>
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#### Coffee

#### As Within, So Without: CONTRAST & CONFORMITY

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<tr>
<th>Time</th>
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<th>Topic</th>
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<tr>
<td>11:30</td>
<td>Valentina Toneatto (Rennes)</td>
<td>The Question(s) of Monastic Property</td>
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<td>Rutger Kramer (Vienna)</td>
<td>Distinguished Gentle Men? Gender and Authority in the Institutio Canonicorum</td>
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#### Lunch

### THE RITE STUFF

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<tbody>
<tr>
<td>14:00</td>
<td>Miriam Czock (Duisburg-Essen)</td>
<td>Conceptual Diversity of Sacred Space? Churches and Monasteries in the Carolingian World</td>
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<td>Arthur Westwell (Cambridge)</td>
<td>Ordines, Orders and the Ordering of Liturgy between the ordo canonicus and the ordo monasticus</td>
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<td>Jesse Billett (Toronto)</td>
<td>The 816 Liturgical Reforms, Hildemar’s Commentary on the Rule, and the Milanese Rite</td>
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#### Lunch

### FINAL DISCUSSION

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<th>Time</th>
<th>Topic</th>
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<tr>
<td>16:00</td>
<td>Summaries and Conclusions</td>
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<td>Book Publication: Format, Contributions, Deadlines</td>
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#### Coffee

#### Workshop dinner for invited guests

subject to change
LOCATION
Seminar room 49
Hollandstraße 11-13, 1st floor
IMAFO (ÖAW)

CONTACT & INFORMATION
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